# **Dancing in the Streets**

### FOOD / ALCOHOL VENDOR

### SATURDAY, AUGUST 16, 2025 | 5:00 - 10:00 PM

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Company Name:	Contact Name:
Address:	City: State: Zip:
Daytime Phone: Cell Phone:	Description of Items Selling/Distrubuting:
Best Time to Call:	
Morning Afternoon Evenings Weekend	
Email Address:	Sellers Permit #
All food vendors are responsible for obtaining the necessary health permit www.slopublichealth.org or call (805) 781-5544.	s. Go to SLO County Health Department's website at
www.siopubliciteatili.org of call (805) 781-5544.	
YES! WE ARE INTERESTED IN PARTICIPATING IN TH	IE 2025 DANCING IN THE STREETS EVENT.
# of 10' X 10'Spaces: (Each space is \$65 NO REFUNDS)	Total Spaces x \$65 = \$
I Will Be Using:	Your participation is complimentary if
Truck Tent Trailer*	Your participation is complimentary if you will be providing alcohol to pour.
NO Polystyrene ("Styrofoam") food containers,	PLEASE NOTE: Electricity will not be
Please! (Check this box to acknowledge you have read & understand Atascadero is a polystyrene FREE City!)	provided. Please bring a quiet generator if electricity is needed.
*BE ADVISED: We are limited to the number of food and snack vendor t be taken on a first come first served basis. Please return this vendor fo later than August 1, 2025. Forms can be submitted by mail at the addre	orm with all information listed below & signatures no
<b>Vendor Fee:</b> \$65/per space (St	andard 10' x 10')
Required:	Please Return Form To:
Hold Harmless. SIGNATURE REQUIRED.	Dancing in the Streets
SLO County Health Permit	C/O Ashley Zamora
SLO County Health Permit (Info call 805-781-5544)	5599 Traffic Way
General Liability Insurance for \$1 Million	Atascadero, CA 93422

Vendors are responsible for following all County Health Department safety guidelines that can be found at www.readyslo.org.

Set up time for this event will be assigned to each vendor when the set up information is sent. Event starts at 5 pm and ends at 10 pm. Please be set up by 5 pm and do not tear down before 10 pm! Please bring your own tables, table cloths, chairs and water.

Signature of Vendor: \_

Date:



QUESTIONS: Ashley Zamora | (805) 470-3360 | events@atascadero.org

(naming City of Atascadero as additionally insured)



## City of Atascadero Hold Harmless

**DANCING IN THE STREETS 2025** 

#### **RELEASE OF LIABILITY:**

The Commercial Vendor, for herself/himself and successors, assigns, heirs, estate, employees, and all other persons, know or unknown, being fully aware that participation will expose her/ him to a risk of property damage, bodily injury, personal injury and/or death, hereby releases, waives, discharges and covenants not to sue **THE CITY OF ATASCADERO**, their officers, directors, trustees, employees, agents, representatives, volunteers, and servants, and all other persons and associates connected with **DANCING IN THE STREETS** and **THE CITY OF ATASCADERO**, whether known or unknown (HEREINAFTER COLLECTIVELY "SPONSORS"), from any and all liability, including for activity or passive negligence, for any and all property damage, personal injuries, bodily injury, death and/or other claims or causes of action arising out of or relating to the Commercial Vendor's participation in **DANCING IN THE STREETS**. **THE CITY OF ATASCADERO** INCLUDING THOSE CLAIMS WHICH ARE KNOWN AND UNKNOWN, FORESEEN AND UNFORESEEN, FUTURE OR CONTINGENCE.

#### **COVENANT NOT TO SUE:**

The Commercial Vendors Representative, for herself/himself and successors, assigns, heirs, estate, employees, and all other persons, known or unknown, covenants not to directly or indirectly commence or prosecute any action, suit, claim or other proceeding against the Sponsors arising out of or related to **THE CITY OF ATASCADERO**.

The Commercial Vendors Representative is aware of Civil Code1542 and waives its effect. Civil Code 1542 provides: "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing this release, which is known by him, must have materially affected his settlement with the debtor."

#### **INDEMNITY AGREEMENT:**

Commercial Vendors Representative shall indemnify and hold harmless the Sponsors against any and all claims, demands, causes of action, personal injuries, death, damage, costs and liabilities, in equity, of every kind and nature, whatsoever, directly or proximately resulting or caused by the act or omission of the Commercial Vendors Representative, or any of its officers, agents, employees, guests, patrons, or invitees, and the Commercial Vendors Representative shall, at its sole risk and expense, defend any and all suits, actions or other legal binding proceedings which may be brought or instituted against any Sponsor or any such claim, demand or cause of action, and the Commercial Vendors Representative shall pay for any and all damaged or loss to the property of any Sponsor due to such loss or theft of such property, done or caused by the Commercial Vendors Representative, its officers, employees, guests, patrons, and invitees.

Business Name/Person:	Phone Number:
Business Address:	Email Address:

Signature:

Date: \_\_\_\_



Atascadero Vendor Packet Dancing in the Streets 2025

# **Health Permits**

To obtain a health permit visit the County of San Luis Obispo Environmental Health Services website at:

www.slocounty.ca.gov/health/publichealth/ehs.htm

After connecting to the website, select the following:

- Forms and Documents
- Permit Applications
- Food Program Forms: Permit Applications
- Community Event and Food Booth Permit Applications
- Health Permit Application for Temporary Food Facility Multiple Event or Health Permit Application for Temporary Food Facility Single Event

## You may also access the Single Event Form or Multiple Event form via the directlinks listed below:

### Single Event Form:

www.slocounty.ca.gov/getattachment/1cca443d-469e-4f67-b132-391a089f5048/Health-Permit-Application-for-Temporary-Food-Facility-Single-Event.aspx

### **Multiple Event Form:**

https://www.slocounty.ca.gov/getattachment/ac866757-09b2-438c-9b52fb0475baf0f8/Health-Permit-Application-for-Temporary-Food-Facility-Multiple-Event.aspx

